| N                            | AISS             | iol          | JRI            | DI         | /ISI          | ON OF HEALTH - STANDARD CERTIFICATE O  | <b>~</b> .                | <b>16</b>                 | 3-0419                                 | 67                         |
|------------------------------|------------------|--------------|----------------|------------|---------------|--|---------------------------|---------------------------|--|----------------------------|
|                              |                  |              |                | _          | Pa-           | gistration District No. 318 Primary Registration District No. 1003   | Registrar's No. 1         | 10750                     | STATE FILE NUMB                        | ER                         |
| DO NOT WRITE<br>ON THIS STUB |                  | AME          | NDED           | 1          |               | □ NIV 7 1963   |                           | <u> </u>                  |  |                            |
|                              |                  |              |                | <u>, l</u> | 1.            | PLACE OF DEATH   | II -                      | E (Where deceased live    | ed. If Institution: Res                | sidence before             |
| VS 300                       |                  | 1   1        | 1              | I          | _             | a. COUNTY  | a. STATE MISSOU           | b. COUNTY .               | Jeffeesom                              | admission)                 |
| Rev. 4/59                    | 9                | ;            | ۱              |            | _             | b. CITY (If outside corporate limits, give TOWNSHIP only)  OR  Length of stay in 1b                                | c. CITY                   |                           |  | Inside Limits              |
| <u>,</u>                     | AMENDED          | ŧ            | ۱              | 1          | _             | OR TOWN 51. LOU 13   | TOWN De                   | Seto                      |  | fes 🗆 No 🙇                 |
| }                            |                  |              | ۱              |            | _             | c. FULL NAME OF (If NOT in hospital, give location) Inside Limits HOSPITAL OR                                      | d. STREET<br>ADDRESS      | (If outside,              | give location) R                       | teside on Farm             |
| 205004                       |                  |              |                |            |               | INSTITUTION FIRMAN Des lodge Haspital Yes TR No  | Rd.                       | _1                        |  | Yea VZ No 🗆                |
| 3 //                         |                  |              | 1              | ] [        | 3.            | NAME OF DECEASED First Middle (Type or print)  | Lest                      | 4. DATE Mo                | onth Day                               | Year                       |
| <del></del>                  |                  |              | ١              |            | _             | John Simon Rod   | lee19Ue                   | DEATH /0                  | 1 28                                   | 63                         |
| 4 0                          | 1                |              | 1              |            | 5.            | SEX 6. COLOR OR RACE 7. Married 5. Never Married 0   | 8. DATE OF BIRTH          | 9. AGE (last birthday)    | IF UNDER 1 YEAR                        | IF UNDER 24 HR             |
| 5 ,                          |                  |              | 1              |            | _             | MAle White Widowed Divorced  | 1878191                   | 64 yrs                    |  | Hours Min.                 |
|                              |                  |              | ۱              | 1          | 10a           | . USUAL OCCUPATION (Give kind of work done   10b. KIND OF BUSINESS OR INDUSTR                                      | RY TY BIRTHPLACE (CI      | ty and state or country)  | 12. CITIZEN OF WH                      | IAT COUNTRY                |
| 6                            | S<br>S<br>S<br>S |              | ١              |            | _             | during most of working life, even if retired)  RESTURANT LABOREE   | WAShing to                | r Co. Min                 | 1 21.5. A                              | <u>7.</u>                  |
| 7 1                          | 121              |              | 1              |            | 13a           | FATHER'S NAME 136. MOTHER'S MAIDEN NAM   | WE                        |                           | HUSBAND OR WIFE                        |                            |
|                              | ద                |              | ۱ [            |            | _             | Sohopt Roderique Lucy Somia  |                           | Alice                     | Roderigue                              | 2                          |
| 8 1                          | AS.              | 1            | 1              |            |               | WAS DECEASED EVER IN U.S. ARMED FORCES?  16. SOCIAL SECURITY NO.  16. SOCIAL SECURITY NO.  16. SOCIAL SECURITY NO. | 17. INFORMANT             |                           | Address //                             | ,                          |
| 9                            | w l              |              | ۱              |            |               | NOI 3  | WIFE                      | <i>R</i>                  | 20 So to M                             |                            |
|                              | <b>2</b>         |              | 1              | ENT        | Ī             | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY:              |                           |                           | INTER                                  | VAL BETWEEN<br>T AND DEATH |
| 10                           | 잁                | .] )         | 1              | ME         |               | <b>C</b> . 1 . 1   | Abcess E.                 | Septsemin                 |  |                            |
| 11                           |                  |              | 1              | ΙŽΙ        |               | ^  |                           |                           |  |                            |
|                              | HIS REC          | ۱   ۲        | 1              | 8          |               | Conditions, if any, DUE TO (b) Suspected CV !  | A & Mua                   | CARDID! 1                 | N FARet _                              |                            |
|                              | SIE              | ?            | 1              | ļ <b>ļ</b> |               | which gave rise to above cause (a),  | · ·                       | 7 7 /1                    | 1                                      |                            |
| _13                          | 卢卢               | +-+          | ╙┼             | -          |               | stating the under-<br>lying cause last. DUE TO (c)   |                           | <u> 13/X</u>              |  | <del></del>                |
|                              | NO.              |              | 1              |            | ĕ             | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEAT disease condition given in PART I (a)                   | TH but not related to t   | the terminal PART         | III. If deceased was there a pregnancy |                            |
| 61                           | <u>∞</u>         |              | 1              |            | ξ             | misasse conditivat Atabi in Luke 1 (a)   |                           |                           | Yes No                                 | Unknown                    |
| İ                            | N N              |              | ۱              | [          | 띭.            | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HO  | OW INJURY OCCURRED. (     | Enter nature of injury in | <u> </u>                               | 1                          |
| Ì                            | AMENDMEN         |              | 1              | 1          | CERTIFICATION | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOPE PERFORMED?                                       | Jesennes. (               |                           |  |                            |
|                              |                  | 1            | 1              |            |               | 20c. TIME OF Hour Month, Day, Year   |                           |                           |  |                            |
| V O                          | 1                | 11           | 1. [           |            | EDICAL        | INJURY e.m.  |                           | -                         |  |                            |
| RIBBON                       |                  |              | 1              |            | 2 .           | 204 INTURY OCCUPRED 20e. PLACE OF INJURY (e.g., in or about home,  | 20f. CITY, TOWN, OR L     | OCATION                   | COUNTY                                 | STATE                      |
|                              | -                | $\cdot     $ | 1              |            |               | WHILE AT WORK   farm, factory, street, office bldg., etc.)   |                           |                           | · · · · · · · · · · · · · · · · · · ·  |                            |
| BLACK<br>OR<br>RITER R       | READ             | !   }        | 1              | 1          |               | 21. I arrended the deceased from 10/9/63 to 10/2   | 1/63 and                  | last saw her alive on     | 10/27/63                               |                            |
| = 1                          |                  |              | ۱ <sub>.</sub> |            |               |  | he date stated above, and |                           |  |                            |
| USE<br>PEV                   | SHOULD           | <u> </u>     | t              | P.         | ·  ·          | 22e. SIGNATURE) (Degree or title)  | 22b. ADDRESS              |                           | / 1 2                                  | 2c. DATE SIGNED            |
| _ <u>₹</u>                   | 텒                | <u>;   </u>  | ( ]            | VIT        |               | J. E. (add m d)  | Frman 10,                 | alodoo, 7                 | Euspital.                              | 10/28/63                   |
| -                            |                  | 4-1          | 4              | DAVI       | 23.           | BURIAL/CREMATION, 23b. DATE 23c. NAME OF CEMETERY OR CR.   | EMATORY 23                | d. LOCATION (City, to     |  | (State)                    |
|                              | 2                | ?            | 1              | 윤          | -             | Bubeal 10/31/62 \ (7/ MI)  | cic /                     | TERCUL                    |  | 1110                       |
|                              |                  |              | !              | Ą          | 24.           |  | TE RECD. BY LOCAL REG     | 26. REGISTRAR'S           | SIGNATURE #                            | MA                         |
|                              | ITEM             | :            | 1              | à          | 1             | JAHN Tunual Home DOSOTO, MO 01   | CT 30 1963                | Hoan                      | smile.                                 | <u> 11. D</u>              |
| ,                            |                  | •            | , ,            |            | -             | (Licensed Embalmer's State   | ment on Reverse Side)     | · <del></del>             |  |                            |

## STATEMENT BY LICENSED EMBALMER

| 1 hereby certify th     | nat the body whose name is | recorded on the reverse side of this certificate was embalmed by me,                                    |
|-------------------------|----------------------------|---|
| or by                   |                            | , Student Embalmer No   |
| working under my person | al supervision.            | $\sim \gamma \sim  |
| Student                 |                            | signed levale Mahr  |
| Signatu                 | re of Student Embalmer     | / / Hand  |
| •                       |                            | Licensed Embalmer No. 1   |
| •                       |                            | P. O. Address 1070, 8710  |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.